| | FOR OHF USE | | | | |
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2003STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID
FINANCIAL AND STATISTICAL REPORT FOR
LONG-TERM CARE FACILITIES
(FISCAL YEAR 2003)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: | 0035469 | | | | II. CERTI | FICATION BY | AUTHORIZED FACILITY OF | FICER |
|----|----------------------------------|-----------------------|------------------------|------|------------|-------------|---------------------|--|----------------------------|
| | Facility Name: Walter L | awson Children's Home | | | | | | | |
| | Address: 1820 Walter Law | | Loves Park | | 61111 | State o | f Illinois, for the | | to 06/30/03 |
| | Nun | nber (| City | | Zip Code | | | of my knowledge and belief that | |
| | County: Winnebago | | | | | | | complete statements in accordar . Declaration of preparer (other | |
| | | | | | | | | tion of which preparer has any k | |
| | Telephone Number: (8 | 815) 633-6636 Fax # (| 815) 633-6387 | | | | | | 2 |
| | IDPA ID Number: 3 | 1-1262572 | | | | | | sentation or falsification of any i be punishable by fine and/or im | |
| | Date of Initial License for Cur | rrant Owners | 08/15/89 | | | | (Signed) | | |
| | Date of finitial License for Cur | | 08/13/89 | | | Officer or | (Signeu) | | (Date) |
| | Type of Ownership: | | | | | | (Type or Print | Name) James R. Johnson | (, |
| | - | | | | | of Provider | 1 | | |
| | X VOLUNTARY, NON- | PROFIT | PROPRIETARY | GOV | VERNMENTAL | | (Title) V.P. (| of Finance - Medical Rehabilitati | on Centers, Inc. |
| | X Charitable Corp | o | Individual | | State | | | | |
| | Trust | | Partnership | | County | | (Signed) See C | ompilation Report | |
| | IRS Exemption Code 5 | 01 (c) (3) | Corporation | | Other | | ` <u> </u> | • | (Date) |
| | • — | <u></u> | "Sub-S" Corp. | | | Paid | (Print Name | Robert A. Thomas | , |
| | | | Limited Liability Co. | | | Preparer | and Title) | Partner | |
| | | <u> </u> | Trust | | | 1100000 | and True) | | |
| | | | Other | | | | (Firm Name | Thomas Healthcare Consulting | , P.C. |
| | | _ | | | _ | | & Address) | 11988 Fishers Crossing Dr., Sui | ite 200, Fishers, IN 46038 |
| | | | | | | | (Telephone) | (317) 577-0101 | Fax ‡ (317) 577-3389 |
| | | | | | | | | L TO: OFFICE OF HEALTH FI | |
| | In the event there are further | | | | | | | NOIS DEPARTMENT OF PUBL | IC AID |
| | Name: James R. Johnson | Telepho | one Number: (859) 255- | 0075 | | | | . Grand Avenue East gfield, IL 62763-0001 | Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Facility Name & ID Numb | er Walter Lawson Ch | ildren's Home | | | # 0035469 Report Period Beginning: 07/01/02 Ending: 06/30/03 | |
|-------------------------|--|---------------------------|-------------------|-----------------|--|---|
| III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| A. Licensure/c | ertification level(s) of care; | enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| (must agree | with license). Date of chang | ge in licensed b | eds | N/A | | |
| | | | _ | | | E. List all services provided by your facility for non-patients. |
| 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | None |
| Beds at | | | | Licensed | | |
| Beginning of | Licensure | | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? |
| Report Period | Level of Care | | Report Period | Report Period | | |
| | | | P | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | Skilled (SNF) | | | | 1 | investments not directly related to patient care? |
| 2 93 | Skilled Pediatric (| (SNF/PED) | 93 | 33,945 | 2 | YES NO X |
| 3 | Intermediate (ICF | | | ĺ | 3 | |
| 4 | Intermediate/DD | , | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | Sheltered Care (S | C) | | | 5 | YES NO X |
| 6 | ICF/DD 16 or Les | is | | | 6 | |
| | | | | | | I. On what date did you start providing long term care at this location? |
| 7 93 | TOTALS | | 93 | 33,945 | 7 | Date started <u>08/15/89</u> |
| | | | | | | |
| | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| B. Census-For | the entire report period. | | | | | YES X Date 08/15/89 NO |
| 1 | 2 | 3 | 4 | 5 | | |
| Level of Care | | vel of Care and | Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | Public Aid | | | | | YES NO X If YES, enter number |
| | Recipient Pr | ivate Pay | Other | Total | | of beds certified 0 and days of care provided N/A |
| 8 SNF | | | | | 8 | |
| 9 SNF/PED | 30,159 | 806 | | 30,965 | 9 | Medicare Intermediary N/A |
| 10 ICF | | | | | 10 | |
| 11 ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 SC | | | | | 12 | MODIFIED |
| 13 DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 TOTALS | 30,159 | 806 | | 30,965 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | cupancy. (Column 5, line 14 line 7, column 4.) | 4 divided by to 91.22% | tal licensed - | | | Tax Year: 06/30/03 Fiscal Year: 06/30/03 * All facilities other than governmental must report on the accrual basis. |

| CT. | ATE | OF | II I I | NOIS | |
|-----|-----|----|--------|------|--|
| | | | | | |

Page 3

29

0035469 **Report Period Beginning:** 07/01/02 **Ending:** 06/30/03 Facility Name & ID Number Walter Lawson Children's Home V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) Reclass-Reclassified Adjusted FOR OHF USE ONLY Costs Per General Ledger Adjust-Salary/Wage **Operating Expenses** Supplies Other Total ification Total ments Total A. General Services 5 6 8 10 9,332 215,818 215,818 (79,149)Dietary 174,928 31,558 136,669 1 1 Food Purchase 162,743 162,743 162,743 162,743 2 200,311 200,311 200,311 3 Housekeeping 182,857 16,402 1,052 3 101,552 101,552 101,552 Laundry 86,277 14,861 414 4 61,364 Heat and Other Utilities 61,364 61,364 61,364 5 80,033 84,567 84,567 51,682 5,289 23,062 4,534 6 Maintenance 6 Other (specify):* 7 8 **TOTAL General Services** 495,744 230,853 95,224 821,821 4,534 826,355 (79.149)747,206 B. Health Care and Programs Medical Director 11,205 11,205 11,205 11,205 9 Nursing and Medical Records 2,202,117 97,941 14,574 2,314,632 101 2,314,733 2,314,733 10 56,083 35,760 91,843 91,843 91,843 10a Therapy 10a 11 Activities 82,485 764 496 83,745 83,745 83,745 11 12 Social Services 12 13 Nurse Aide Training 13 Program Transportation 1.367 2,235 3,602 (389) 3,213 (75)3,138 14 15 Other (specify):* 15 TOTAL Health Care and Programs 2,340,685 100,072 64,270 2,505,027 (288)2,504,739 (75)2,504,664 16 C. General Administration 93,228 138,754 231,982 (137,718)94,264 (1.036)93,228 Administrative 17 7,995 7,995 18 Directors Fees 7,995 18 359,531 359,531 38,309 397,840 397,840 Professional Services 19 19 Dues, Fees, Subscriptions & Promotions 10,873 10,873 279 11,152 11,152 20 95,392 21 Clerical & General Office Expenses 67,638 13,356 14,398 32,692 128,084 (1.081)127,003 21 622,054 622,054 627,947 22 Employee Benefits & Payroll Taxes 5,893 627,947 22 23 Inservice Training & Education 23 11,574 24 24 Travel and Seminar 14,373 14,373 1,798 16,171 (4.597)25 Other Admin. Staff Transportation 25 26 Insurance-Prop.Liab.Malpractice 30,937 30,937 30,937 30,937 26 (800)27 27 Other (specify):* 800 800 TOTAL General Administration 160,866 13,356 1,191,720 1,365,942 (50,752)1,315,190 28 (7,514)1,307,676

4,692,790

(46,506)

4,646,284

(86,738)

4,559,546

2,997,295 (sum of lines 8, 16 & 28) *Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

TOTAL Operating Expense

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

1,351,214

344.281

#0035469

Report Period Beginning:

07/01/02 Ending:

Page 4 06/30/03

V. COST CENTER EXPENSES (continued)

Facility Name & ID Number

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | ted FOR OHF USE ONLY | | |
|----|-------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|----------------------|----|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 130,422 | 130,422 | 17 | 130,439 | | 130,439 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 406,977 | 406,977 | 51,023 | 458,000 | (28,165) | 429,835 | | | 32 |
| 33 | Real Estate Taxes | | | | | | | | | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 12,777 | 12,777 | | 12,777 | (1,314) | 11,463 | | | 35 |
| 36 | Other (specify):* Amortization | | | 23,846 | 23,846 | | 23,846 | (13,684) | 10,162 | | | 36 |
| 37 | TOTAL Ownership | | | 574,022 | 574,022 | 51,040 | 625,062 | (43,163) | 581,899 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | | | | | | | | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 318,388 | 318,388 | | 318,388 | | 318,388 | | | 42 |
| 43 | Other (specify):* Educ/Day Training | 778,611 | 5,860 | 57,834 | 842,305 | (4,534) | 837,771 | | 837,771 | | | 43 |
| 44 | TOTAL Special Cost Centers | 778,611 | 5,860 | 376,222 | 1,160,693 | (4,534) | 1,156,159 | | 1,156,159 | • | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 3,775,906 | 350,141 | 2,301,458 | 6,427,505 | | 6,427,505 | (129,901) | 6,297,604 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Walter Lawson Children's Home

0035469

Report Period Beginning:

07/01/02

Ending:

Page 5 06/30/03

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | in column | 1 | 2 Refer- | OHF USE | |
|----|--|------------|-------------|---------|----|
| | NON-ALLOWABLE EXPENSES | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | 9 |
| 10 | Interest and Other Investment Income | (28,16 | 5) 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | (80 | 0) 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | (80 | 0) 21 | | 25 |
| | Income Taxes and Illinois Personal | | | | |
| | Property Replacement Tax | | | | 26 |
| | Nurse Aide Training for Non-Employees | | | | 27 |
| | Yellow Page Advertising | (28 | | | 28 |
| | Other-Attach Schedule | (98,81 | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (128,86 | 5) | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | Amount | Reference | |
|----|--------------------------------------|--------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | (1,036) | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ (1,036) | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (129,901) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

| 3 |
|---|
| |

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|---------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | X | | SNF/PED | | 39 |
| | Gift and Coffee Shops | | X | | | 40 |
| | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| | Prescription Drugs | | X | | | 43 |
| | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | X | | | 45 |
| 46 | Other-Attach Schedule | | X | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

Page 5A

Walter Lawson Children's Home

| I | D# | 0035469 | |
|--------------------------|----|----------|--|
| Report Period Beginning: | | 07/01/02 | |
| Ending: | | 06/30/03 | |

Sch. V Line

| | NON-ALLOWABLE EXPENSES | 4 | Sch. V Lin Reference | |
|----|-------------------------|----------------|-------------------------|----|
| | | Amount | | _ |
| 1 | School Lunch Program | \$ (79,149) | 1 | 1 |
| 2 | Amortization Goodwill | (13,684) | 36 | 2 |
| 3 | Personal Use of Vehicle | (1,314) | 35 | 3 |
| 4 | Personal Use of Vehicle | (75) | 14 | 4 |
| 5 | Non-Allowable Travel | (3,207) | 24 | 5 |
| 6 | Out-of-State Travel | (1,390) | 24 | 6 |
| 7 | | | | 7 |
| 8 | | | | 8 |
| 9 | | | | 9 |
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| 46 | | | | 46 |
| _ | | | | _ |
| 47 | | | | 47 |
| 48 | | | | 48 |
| 49 | Total | (98,819) | | 49 |

Summary A Facility Name & ID Number Walter Lawson Children's Home
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0035469 Report Period Beginning: 07/01/02 06/30/03 **Ending:**

| | SUMMARY OF PAGES 5, 5A, 6, 6A | A, 6B, 6C, 6D, 0 | 6E, 6F, 6G, 6H | I AND 6I | | | | | | | | | | |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------------|------|------|------------------|-----|
| | | | | | | | | | | | | | SUMMARY | |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col.7 |) |
| 1 | Dietary | (79,149) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (79,149) | 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | TOTAL General Services | (79,149) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (79,149) | 8 |
| | B. Health Care and Programs | | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | (75) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (75) | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | TOTAL Health Care and Programs | (75) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (75) | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | Administrative | 0 | (1,036) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,036) | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | Fees, Subscriptions & Promotions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 21 | Clerical & General Office Expenses | (1,081) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,081) | 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | Travel and Seminar | (4,597) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (4,597) | 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | Other (specify):* | (800) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (800) | 27 |
| 28 | TOTAL General Administration | (6,478) | (1,036) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (7,514) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (85,702) | (1,036) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (86,738) | 29 |

STATE OF ILLINOIS Summary B Facility Name & ID Number Walter Lawson Children's Home Report Period Beginning: 07/01/02 Ending: # 0035469 06/30/03

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|-----------|---------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col. | .7) |
| 30 | Depreciation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | (28,165) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (28,165) | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | (1,314) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,314) | 35 |
| 36 | Other (specify):* | (13,684) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (13,684) | 36 |
| 37 | TOTAL Ownership | (43,163) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (43,163) | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (128,865) | (1,036) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (129,901) | 45 |

07/01/02

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the names of ALL owners (| nd related organizations (parties) as defined in | stated organizations (parties) as defined in the instructions. Attach an | | | | |
|---|--|--|------|------|------------------|--|
| 1 | 2 | | 3 | | | |
| OWNERS | RELATED NURSING H | RELATED NURSING HOMES | | | TITIES | |
| Name Owners | p % Name | City | Name | City | Type of Business | |
| | Swann Special Care Center | Champaign | | | | |
| | Exceptional Care & Training Center | Sterling | | | | |
| | Vernon Manor Children's Home | Wabash, Indiana | | | | |
| | Richland-Bean Blossom HCC | Ellettsville, Indiana | | | | |
| | Hanover Nursing Center | Hanover, Indiana | | | | |
| | Clay County Nursing Center | Brazil, Indiana | | | | |
| | Randolph Nursing Home | Winchester, Indiana | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|------------|---|-----------|-------------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 17 | Corporate Expenses | s 138,754 | Hoosier Care, Inc. | 100.00% | \$ 137,718 | \$ (1,036) | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | | | Note: See schedule VIII of allocation of cost per column 7. | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | - | | | | | | 13 |
| 14 | Total | | | \$ 138,754 | | | \$ 137,718 | \$ * (1,036) | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 Walter Lawson Children's Home 0035469 **Report Period Beginning:** 07/01/02 06/30/03 Facility Name & ID Number **Ending:**

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|--------------------|----------|-----------------------|-----------|----------------|--------------|-------------|----------------------|-------------|-------------|----|
| | | | | | | Average Hou | rs Per Work | | | | |
| | | | | | Compensation | Week Devo | ted to this | Compensation | on Included | Schedule V. | |
| | | | | | Received | Facility and | % of Total | in Costs | for this | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | Bruce Hutson, M.D. | Director | Board Meetings | 0.00 | 7,932 | | | Director Fees | \$ 1,599 | 18.8 | 1 |
| 2 | Stephen Wood | Director | Board Meetings | 0.00 | 7,932 | | | Director Fees | 1,599 | 18.8 | 2 |
| 3 | John Gillmor | Director | Board Meetings | 0.00 | 7,932 | | | Director Fees | 1,599 | 18.8 | 3 |
| 4 | John Foos | Director | Board Meetings | 0.00 | 7,931 | | | Director Fees | 1,599 | 18.8 | 4 |
| 5 | Michael Conn | Director | Board Meetings | 0.00 | 7,932 | | | Director Fees | 1,599 | 18.8 | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 7,995 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

Facility Name & ID Number Walter Lawson Children's Home # 0035469 Report Period Beginning: 07/01/02 Ending: 06/30/03

VIII. ALLOCATION OF INDIRECT COSTS

| | Name of Related Organization | Hoosier Care, Inc. |
|--|------------------------------|----------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address | 535 West Second, Suite 105 |
| or parent organization costs? (See instructions.) YES X NO | City / State / Zip Code | Lexington, KY 40508 |
| | Phone Number | (859) 255-0075 |
| B. Show the allocation of costs below. If necessary, please attach worksheets. | Fax Number | (859) 281-5150 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|--------------------------------|--------------------------|--------------------|-----------------|----------------|------------------|-----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 10 | Nursing / Medical Records | Revenue | 39,559,967 | 8 | \$ 600 | \$ 0 | 6,636,759 | \$ 101 | 1 |
| 2 | 18 | Director's Fees | Revenue | 39,559,967 | 8 | 47,654 | 0 | 6,636,759 | 7,995 | 2 |
| 3 | | Professional Fees | Revenue | 39,559,967 | 8 | 228,347 | 0 | 6,636,759 | 38,309 | 3 |
| 4 | 20 | Fees, Subscription & Promotion | Revenue | 39,559,967 | 8 | 622 | 0 | 6,636,759 | 104 | 4 |
| 5 | 21 | Clerical & General Office Exp. | Revenue | 39,559,967 | 8 | 194,869 | 0 | 6,636,759 | 32,692 | 5 |
| 6 | 22 | Emp. Benefits & Payroll Tax | Revenue | 39,559,967 | 8 | 36,172 | 0 | 6,636,759 | 6,068 | 6 |
| 7 | 24 | Travel & Seminar | Revenue | 39,559,967 | 8 | 8,397 | 0 | 6,636,759 | 1,409 | 7 |
| 8 | | Depreciation | Revenue | 39,559,967 | 8 | 99 | 0 | 6,636,759 | 17 | 8 |
| 9 | 32 | Interest Expense | Revenue | 39,559,967 | 8 | 304,134 | 0 | 6,636,759 | 51,023 | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 820,894 | \$ | | \$ 137,718 | 25 |

Walter Lawson Children's Home

Report Period Beginning:

07/01/02 Ending:

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IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

2 10 Reporting Monthly Maturity Interest Period Name of Lender Related** **Purpose of Loan Payment** Date Interest Date of **Amount of Note** Rate YES NO Required Note Original Balance (4 Digits) Expense A. Directly Facility Related Long-Term City of Loves Park - 1999A Varies 06/01/2034 **Purchase of Facility** 07/08/99 5,500,000 \$ 5,335,000 7.1250 \$ 382,345 City of Loves Park - 1999B Purchase of Facility Varies 07/08/99 250,000 230,000 06/01/2019 10.5000 24,632 2 3 3 4 5 5 **Working Capital 6 Home Office Allocation** 51,023 8 8 TOTAL Facility Related 458,000 9 5,750,000 \$ 5,565,000 B. Non-Facility Related* 10 10 11 11 12 12 13 13 14 TOTAL Non-Facility Related 14 15 TOTALS (line 9+line14) 5,750,000 \$ 5,565,000 458,000 15

0035469

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line # N/A

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0035469 Report Period Beginning: 07/01/02 Ending: 06/30/03

Facility Name & ID Number Walter Lawson Children's Home

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes | | | | | $\overline{}$ |
|---|---|-----------------------------|----------------------------|--------------|---------------|
| Real Estate Tax accrual used on 2002 report. | <i>Important</i> , please see the next worksheet bill must accompany the cost report. | t, "RE_Tax". The real | estate tax statement and | s | 1 |
| The state of the state and the state of the | | | | | |
| 2. Real Estate Taxes paid during the year: (Indicate the tax | ax year to which this payment applies. If payment cov | vers more than one year, de | tail below.) | \$ | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | s | 3 |
| 4. Real Estate Tax accrual used for 2003 report. (Detail | and explain your calculation of this accrual on the lin | es below.) | | s | 4 |
| 5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copies | • | | | \$ | 5 |
| 6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | , 11 | eal estate tax appeal | board's decision.) | s | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line | 33. This should be a combination of lines 3 thru 6. | | | s | 7 |
| Real Estate Tax History: | | | | | |
| Real Estate Tax Bill for Calendar Year: 1998 | | | FOR OHF USE ONLY | | |
| 1999 2000 | 9 | 13 | FROM R. E. TAX STATEMENT F | OR 2002 \$ | 13 |
| 2001 2002 | 11 12 | 14 | PLUS APPEAL COST FROM LIN | E5 \$ | 14 |
| Note: The facility became exempt from property taxes star | ting 01/01/96. | 15 | LESS REFUND FROM LINE 6 | S | 15 |
| | | 16 | AMOUNT TO USE FOR RATE CA | ALCULATION S | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

FACILITY NAME Walter Lawson Children's Home

is normally paid during 2003.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

COUNTY Winnebago

| FACILITY IDPH LICENSE NUMBER | 0035469 | | |
|---|--|---|-------------------------------|
| CONTACT PERSON REGARDING TH | IS REPORT | | |
| TELEPHONE () | FAX #: | () | |
| A. Summary of Real Estate Tax Cos | | | |
| cost that applies to the operation of home property which is vacant, ren | l estate tax assessed for 2002 on the l the nursing home in Column D. Ree ted to other organizations, or used fo de cost for any period other than cale | al estate tax applicable to an r purposes other than long to | y portion of the nursing |
| (A) | (B) | (C) | (D) Tax |
| Tax Index Number | Property Description | Total Tax | Applicable to Nursing Home |
| 1. | | \$ | \$ |
| 2. | | \$ | \$ |
| 3. | | \$ | \$ |
| | | \$ | \$ |
| 5. | | \$ | \$ |
| 6. | | \$ | \$ |
| 7. | | \$ | \$ |
| | | \$ | \$ |
| 9. | | \$ | \$ |
| 10. | | \$ | \$ |
| | | | |
| | TOTALS | \$ | \$ |
| B. Real Estate Tax Cost Allocations | | | |
| Does any portion of the tax bill app used for nursing home services? | ly to more than one nursing home, va | NO | which is not directly |
| | chedule which shows the calculation nust be allocated to the nursing home | | |
| C. Tax Bills | | | |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

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| STA | TE | OF | ш | INC |)19 |
|-----|----|----|---|-----|-----|
| | | | | | |

| | ity Name & ID Number Walter UILDING AND GENERAL INI | | | | STATE OF # | | | eriod Beginning: | | 07/01/02 | Ending: | Page 11 06/30/03 |
|-------|--|-----------|--|-----------------------------|-----------------|--------------|-----------|------------------|--------|-------------------------------------|---------------|---------------------|
| A. | Square Feet: | 21,182 | B. General Construction Type: | Exterior | Brick | | Frame | Wood | | Number of Stor | ries | 1 |
| C. | Does the Operating Entity? (Facilities checking (a) or (b) | | (a) Own the Facility lete Schedule XI. Those checking (| (b) Rent from | | | | actions.) | (c |) Rent from Com Organization. | pletely Unrel | ated |
| D. | Does the Operating Entity? (Facilities checking (a) or (b) | | (a) Own the Equipment lete Schedule XI-C. Those checking | (b) Rent equip | | | | | (c |) Rent equipment Unrelated Organ | | etely |
| E. | (such as, but not limited to, ap | artments, | this operating entity or related to t assisted living facilities, day trainir e footage, and number of beds/unit | ng facilities, day care, in | dependent liv | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| F. | Does this cost report reflect an If so, please complete the follo | | ation or pre-operating costs which | are being amortized? | | | | YES | X | NO | | |
| 1. | . Total Amount Incurred: | | | | 2. Number o | of Years Ov | er Which | it is Being Amor | tized: | | | |
| 3. | . Current Period Amortization: | | | | 4. Dates Inc | urred: | | | | | | |
| | | N | ature of Costs: (Attach a complete schedule de | tailing the total amount | of organization | on and pre- | operating | costs.) | | | | |
| XI. C | OWNERSHIP COSTS: | | | | | | | | | | | |
| | A T 3 | _ | 1 | 2 | | 3 | | 4 | | | | |
| | A. Land. | _ | Use 1 SNF/PED | Square Feet 217,364 | | cquired 1989 | • | Cost 665,000 | 1 | | | |
| | | - | 2 | 217,504 | | 1997 | Ψ | 19,428 | 2 | | | |
| | | | 3 TOTALS | 217,364 | | | \$ | 684,428 | 3 | | | |

0035469

Report Period Beginning:

07/01/02 Ending:

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Facility Name & ID Number Walter Lawson Children's Home # 003:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ng Depreciation-including Fixed Equip | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | T |
|----|---------------------------------|---------------------------------------|----------|--------------|---------------------|--------------|----------|---------------|--------------|---------------------|----|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 93 | | 1989 | 1971 | \$ 2,917,000 | \$ 63,425 | 10-40 | \$ 63,425 | \$ | \$ 1,262,664 | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impro | vement Type** | | | | | | | | | |
| | Roofing | | | 1989 | 1,625 | | 5 | | | 1,625 | 9 |
| | Carpeting | | | 1990 | 936 | | 3 | | | 936 | 10 |
| | Heater / A-C | | | 1990 | 17,400 | | 5 | | | 17,400 | 11 |
| | Improvement | S | | 1991 | 1,563 | | 10 | | | 1,563 | 12 |
| | Water Heater | | | 1991 | 961 | | 10 | | | 961 | 13 |
| | Door Frame N | Tolding | | 1991 | 527 | | 10 | | | 527 | 14 |
| | Doors | | | 1991 | 738 | | 10 | | | 738 | 15 |
| | Water Heater | | | 1992 | 1,749 | | 10 | | | 1,749 | 16 |
| | Handrails | | | 1992 | 584 | | 10 | | | 584 | 17 |
| | Roofing | | | 1992 | 2,258 | | 10 | | | 2,258 | 18 |
| | Water Line | | | 1992 | 755 | 440 | 10 | 220 | | 755 | 19 |
| | Smoke Dampo | | | 1993 | 2,400 | 220 | 10 | 220 | | 2,400 | 20 |
| | Blacktop Driv Install Duct R | | | 1993 | 10,130 | 1,013 | 10 | 1,013 | | 9,792 | 21 |
| | Remodel Laur | | | 1994 1994 | 750 | 75 315 | 10 | 75 315 | | 713 | 22 |
| | | | | 1994 | 3,154 1,849 | 185 | 10 10 | 185 | | 2,967 1,742 | 23 |
| 24 | Remodel Laur | oping Replacement | | 1994 | 2,063 | 206 | 10 | 206 | | 1,742 | 25 |
| | A/C Roof Top | | | 1994 | 8,985 | 899 | 10 | 899 | | 1,923 8.091 | 26 |
| | | Pump and Man Hole | | 1994 | 3,200 | 320 | 10 | 320 | | 2,800 | 27 |
| | Anti-Scald Va | | | 1995 | 696 | 70 | 10 | 70 | | 583 | 28 |
| | Alarm Ansul | | | 1995 | 1,253 | 125 | 10 | 125 | | 1,042 | 29 |
| | Garbage Disp | | | 1995 | 1,067 | 107 | 10 | 107 | | 865 | 30 |
| | | r System Replacement | | 1995 | 6,941 | 694 | 10 | 694 | | 5,899 | 31 |
| | Carpet for Of | | | 1995 | 2,432 | 243 | 10 | 243 | | 2,019 | 32 |
| | | th Parking Lot | | 1995 | 3,382 | 338 | 10 | 338 | | 2,648 | 33 |
| | Additional Pa | | | 1995 | 2,375 | 237 | 10 | 237 | | 1,837 | 34 |
| | | ers & Down Spouts | | 1995 | 2,150 | 215 | 10 | 215 | İ | 1,702 | 35 |
| 36 | Install New V | Windows | | 1995 | 2,588 | 258 | 10 | 258 | | 1,957 | 36 |

See Page 12A, Line 70 for total

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Walter Lawson Children's Home

XI. OWNERSHIP COSTS (continued)

Report Period Beginning:

07/01/02 Ending:

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B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Current Book Life Straight Line Accumulated Cost Improvement Type** Constructed Depreciation in Years Depreciation Adjustments Depreciation 37 Gazebo Building 1,676 1,274 38 Tile Kitchen Floor 5,187 3,892 39 Bi-Fold Mirror Doors 40 Clear Theralite Window Panel 41 Remodel Kitchen - Ceiling Tiles 42 Install Water Heater 4,981 3.652 43 Install Hatco Water Heater 1,550 1,137 44 New Roof on West Entrance 1,150 45 Install New Mixing Valve 2,960 2,146 46 Service Sink 47 Vinyl Replacement Windows 1,725 1,167 48 Install Water Heater 6,014 3,857 49 Shower Trolley 10,924 1,092 1,092 6,916 50 Stonebridge Tile-Bathing Area 51 Drain, Lines, Vent Shower Trolley 1,340 52 Install 175 Watt Fixture 1,427 53 Replace Temperature Control Board - A/C 1,021 54 Water Circulation Pump 55 Re-Roof North Wing, Gravel Roof 2,760 27,597 2,760 16,789 56 Parking Lot 9,898 5,775 57 Fence 5,680 3,266 58 Dirt & Sod 1,075 59 Reinstall AC Roof Top Unit 2,975 2,362 1,396 60 Security System 61 Hopper Service Sink 62 Install Frame/Door 1.135 63 Education Wing 137,582 38,981 6,879 6,879 64 Contractor's Fee - Education Wing 73,788 3,689 3,689 20,905 65 V.C. Tile 66 Contractor's Fee - Education Wing 2,006 40,125 2,006 11,368 67 Install Fire Alarm Panel 68 Ductwork On Roof 69 Re-locate Roof Top Unit 4,712 1,337 3,354,596 91,296 91,296 1,473,999 70 TOTAL (lines 4 thru 69)

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

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| _ | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 1 | | | | | | | | | | |
|----|---|-------------|-----------|--------------|----------|---------------|-------------|------------------------|----|--|--|
| | I | 3 | 4 | 5 | | 64 . 141. | 8 | 9,,, | | | |
| | I T | Year | C4 | Current Book | Life | Straight Line | A 35 | Accumulated | | | |
| L. | Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation 1.473.000 | +- | | |
| 1 | Totals from Page 12A, Carried Forward | 1000 | 3,354,596 | \$ 91,296 | 4.0 | \$ 91,296 | \$ | \$ 1,473,999 | 1 | | |
| 2 | Grade & Sod | 1998 | 520 | 52 | 10 | 52 | | 295 | 2 | | |
| 3 | Contractor's Fee - Education Wing | 1998 | 26,724 | 1,336 | 20 | 1,336 | | 7,571 | 3 | | |
| 4 | Replace Blower Motor | 1998 | 620 | 62 | 10 | 62 | | 346 | 4 | | |
| | Pour New Concrete | 1998 | 945 | 95 | 10 | 95 | | 522 | 5 | | |
| | Install Emergency Generator | 1998 | 85,328 | 8,533 | 10 | 8,533 | | 46,931 | 6 | | |
| | Cabinets & Countertops | 1998 | 788 | 79 | 10 | 79 | | 434 | 7 | | |
| | Replace Inducer Motor | 1998 | 837 | 84 | 10 | 84 | | 455 | 8 | | |
| | Replace Heat Exchanger, Burners & Deflection Plate | 1998 | 1,228 | 123 | 10 | 123 | | 656 | 9 | | |
| | Install New Receptacle, Box & Separated Circuits | 1998 | 1,639 | 164 | 10 | 164 | | 875 | 10 | | |
| | Roof | 1998 | 700 | 70 | 10 | 70 | | 367 | 11 | | |
| | Install Thermaltite Window | 1998 | 570 | 57 | 10 | 57 | | 295 | 12 | | |
| | Blacktop New Parking Lot and Driveway | 1998 | 9,752 | 975 | 10 | 975 | | 4,875 | 13 | | |
| | Install New Aluminum Siding/Install New Gutter | 1998 | 1,397 | 140 | 10 | 140 | | 700 | 14 | | |
| | Replace Gas Valve, Thermostats, Circuit Board, Ignitor | 1998 | 1,008 | 101 | 10 | 101 | | 480 | 15 | | |
| | Install New Roof-Top Heating / Air Conditioning Unit | 1999 | 4,340 | 434 | 10 | 434 | | 1,953 | 16 | | |
| | Re-Tile Bathtub Room Floor and Walls | 1999 | 2,080 | 208 | 10 | 208 | | 936 | 17 | | |
| | New Bathtub, Install Drain, Vent, Water Lines | 1999 | 1,780 | 178 | 10 | 178 | | 786 | 18 | | |
| | Install New Sink | 1999 | 676 | 68 | 10 | 68 | | 311 | 19 | | |
| | Heat Exchanger | 1999 | 912 | 91 | 10 | 91 | | 394 | 20 | | |
| | Roof-Top Unit Replace Motor | 1999 | 731 | 73 | 10 | 73 | | 303 | 21 | | |
| | Tear Off and Replace Roof | 1999 | 2,500 | 125 | 20 | 125 | | 500 | 22 | | |
| | Install New Roof Shingles, Facia Boards & Vents | 1999 | 3,727 | 186 | 20 | 186 | | 682 | 23 | | |
| | Furnish and Install True 2-Door Freezer | 1999 | 3,265 | 218 | 15 | 218 | | 799 | 24 | | |
| | Install New Heat Exchanger | 2000 | 730 | 49 | 15 | 49 | | 171 | 25 | | |
| | Extension and Enlargement of Sewer System Pipes | 2000 | 1,804 | 120 | 15 | 120 | | 420 | 26 | | |
| | Installed New 50 Gallon Water Heater | 2000 | 918 | 61 | 15 | 61 | | 203 | 27 | | |
| | New Toshiba Strata Digital Telephone System | 2000 | 3,264 | 326 | 10 | 326 | | 1,087 | 28 | | |
| | New Toshiba Strata Digital Telephone System | 2000 | 6,528 | 653 | 10 | 653 | | 2,177 | 29 | | |
| | New Toshiba Strata Digital Telephone System | 2000 | 1,478 | 148 | 10 | 148 | | 493 | 30 | | |
| | Tear Off and Replace North Flat Roof | 2000 | 1,147 | 57 | 20 | 57 | | 181 | 31 | | |
| 32 | Replace Concrete at Pavillion | 2000 | 2,700 | 180 | 15 | 180 | | 510 | 32 | | |
| 33 | Cement wark & Lanuscaping to Frevent Flooding | 2000 | 900 | 60 | 15 | 60 | | 165 | 33 | | |
| 34 | TOTAL (lines 1 thru 33) | S | 3,526,132 | \$ 106,402 | | \$ 106,402 | \$ | \$ 1,550,872 | 34 | | |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0035469

Report Period Beginning:

07/01/02 Ending:

Page 12C 06/30/03

Facility Name & ID Number Walter Lawson Children's Home # 003

XI. OWNERSHIP COSTS (continued)

B. Building Denreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 1 | | | | | | | | | | | | |
|---|---------------------|--------------|--------------|----------|-----------------|-------------|------------------------|----|--|--|--|--|
| I I | | 4 | Current Book | Life | / C4! -4 T ! | 8 | Accumulated | | | | | |
| T 4T | Year Constructed | Cost | | | Straight Line | A 3! | | | | | | |
| Improvement Type** | Constructed | | Depreciation | in Years | Depreciation | Adjustments | Depreciation 1.550.053 | | | | | |
| 1 Totals from Page 12B, Carried Forward | • | \$ 3,526,132 | \$ 106,402 | 4.0 | \$ 106,402 | \$ | \$ 1,550,872 | 1 | | | | |
| 2 Seal and Stripe Parking Lot | 2000 | 1,600 | 160 | 10 | 160 | | 440 | 2 | | | | |
| 3 Install Two RPZ Backflow Preventor | 2000 | 2,445 | 163 | 15 | 163 | | 462 | 3 | | | | |
| 4 Fire Sprinkler System Installation | 2001 | 37,774 | 1,511 | 25 | 1,511 | | 3,777 | 4 | | | | |
| 5 New Laundry Room Air Intake Filter | 2001 | 623 | 25 | 25 | 25 | | 56 | 5 | | | | |
| 6 Sprinkler System Valve | 2001 | 2,200 | 88 | 25 | 88 | | 191 | 6 | | | | |
| 7 Duro-Last Roof System Installation | 2001 | 40,846 | 1,634 | 25 | 1,634 | | 3,540 | 7 | | | | |
| 8 Trolly Shower Mattress | 2001 | 900 | 90 | 10 | 90 | | 180 | 8 | | | | |
| 9 New Door | 2001 | 2,085 | 139 | 15 | 139 | | 266 | 9 | | | | |
| 10 Booster Pump | 2001 | 4,838 | 322 | 15 | 322 | | 510 | 10 | | | | |
| 11 Cornice | 2001 | 859 | 57 | 15 | 57 | | 105 | 11 | | | | |
| 12 Nurse's Station | 2001 | 6,594 | 440 | 15 | 440 | | 770 | 12 | | | | |
| 13 Foyer Carpet | 2001 | 2,341 | 234 | 10 | 234 | | 410 | 13 | | | | |
| 14 Internet Wiring | 2002 | 2,341 | 156 | 15 | 156 | | 221 | 14 | | | | |
| 15 Install Steel Door Frame | 2002 | 1,485 | 83 | 15 | 83 | | 83 | 15 | | | | |
| 16 New Heat Exchanger | 2002 | 2,818 | 157 | 15 | 157 | | 157 | 16 | | | | |
| 17 Gutters & Downspouts | 2002 | 900 | 75 | 10 | 75 | | 75 | 17 | | | | |
| 18 Internal Parts Tempering | 2002 | 1,356 | 102 | 10 | 102 | | 102 | 18 | | | | |
| 19 Classroom Tile | 2002 | 500 | 33 | 10 | 33 | | 33 | 19 | | | | |
| 20 Heat Exchanger | 2002 | 1,106 | 37 | 15 | 37 | | 37 | 20 | | | | |
| 21 Remodeling Project | 2003 | 3,541 | 30 | 10 | 30 | | 30 | 21 | | | | |
| 22 Remodeling Project | 2003 | 702 | 6 | 10 | 6 | | 6 | 22 | | | | |
| 23 Rounding | | | (3) | | (3) | | 1 | 23 | | | | |
| 24 | | | | | | | | 24 | | | | |
| 25 | | | | | | | | 25 | | | | |
| 26 | | | | | | | | 26 | | | | |
| 27 | | | | | | | | 27 | | | | |
| 28 | | | | | | | | 28 | | | | |
| 29 | | | | | | | | 29 | | | | |
| 30 | | | | | | | | 30 | | | | |
| 31 | | | | | | | | 31 | | | | |
| 32 | | | | | | | | 32 | | | | |
| 33 | | | | | | | | 33 | | | | |
| 34 TOTAL (lines 1 thru 33) | | \$ 3,643,986 | \$ 111,941 | | \$ 111,941 | \$ | \$ 1,562,324 | 34 | | | | |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF | ш | IN | OIS |
|-------|----|---|----|-----|
| | | | | |

Page 13 Facility Name & ID Number Walter Lawson Children's Home 0035469 Report Period Beginning: 07/01/02 **Ending:** 06/30/03

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | e. Equipment Depreciation-Exercioning Transportations (See instructions.) | | | | | | | | | | |
|----|---|------------|----------------|----------------|-------------|-----------|----------------|----|--|--|--|
| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | | | | |
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | | | | |
| 71 | Purchased in Prior Years | \$ 50,053 | \$ 7,715 | \$ 7,715 | \$ | | \$ 27,905 | 71 | | | |
| 72 | Current Year Purchases | 10,089 | 801 | 801 | | | 801 | 72 | | | |
| 73 | Fully Depreciated Assets | 504,120 | 1,329 | 1,329 | | | 504,120 | 73 | | | |
| 74 | Corporate Allocation | | 17 | 17 | | | | 74 | | | |
| 75 | TOTALS | \$ 564,262 | \$ 9,862 | \$ 9,862 | \$ | | \$ 532,826 | 75 | | | |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------------------------------|-------------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | Staff & Patient Transportatio | 1997 Ford Club Wagon | 1990 | \$ 3,120 | \$ | \$ | \$ | 3 | \$ 3,120 | 76 |
| 77 | Staff & Patient Transportation | A/C For Ford Club Wagon | 1998 | 1,040 | | | | 3 | 1,040 | 77 |
| 78 | Staff & Patient Transportatio | 1999 Dodge Van | 1999 | 22,678 | 4,536 | 4,536 | | 5 | 20,410 | 78 |
| 79 | Staff & Patient Transportatio | Chevrolet Van | 2001 | 20,500 | 4,100 | 4,100 | | 5 | 6,492 | 79 |
| 80 | TOTALS | | | \$ 47,338 | \$ 8,636 | \$ 8,636 | \$ | | \$ 31,062 | 80 |

E. Summary of Care-Related Assets

Reference Amount (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) Total Historical Cost 81 4,940,014 81 (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) **Current Book Depreciation** 130,439 82 (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) 130,439 **Straight Line Depreciation** 83 ** 84 (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) 84 Adjustments **Accumulated Depreciation** (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) 2,126,212

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | | |
|----|-----------------------------------|------|-------|----|
| 92 | Hydro Therapy Construction | \$ | 1,350 | 92 |
| 93 | | | | 93 |
| 94 | | | | 94 |
| 95 | | \$ | 1,350 | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| | | | | | | STA | TE OF ILLINOIS | | | | | | Page 14 |
|-------------|---|----------------------------------|---|------------------|------------------------|---------|-------------------------------------|------------------------------------|---------------|---------------------------------------|------------------------------|----------------|------------|
| Faci | ility Name & I | D Number | Walter Lawso | n Children's Ho | ne | # | 0035469 | Repor | t Period Begi | nning: | 07/01/02 | Ending: | 06/30/03 |
| XII. | Name of Does the | and Fixed Equi Party Holding | | plicable | tal amount shown below | on line | |]NO | | | | | |
| | | 1 Year Constructe | 2 Numbe d of Beds | | 4 Rental Amount | | 5 Total Years of Lease | 6 Total Years Renewal Option | k | | | | |
| 3 | Original Building: Additions | | | | s | | | • | 3 4 | | dates of current | | nent: |
| 5 6 7 | TOTAL | | | | \$ | | | | 5 6 7 | 11. Rent to b | e paid in future reement: | years under t | he current |
| | This amo | | rtization of lease e ated by dividing th | | | | | | | Fiscal Yea 12. 13. | /2004 /2005 | Annual Ros | ent |
| | 15. Îs Mova | nt-Excluding Ti ble equipment | rental included in | building rental? | | | * YES X | | | 14. | /2006 | \$ | |
| | 16. Rental A | Amount for mo | vable equipment: | \$ 5,479 | Description | 1: See | Attached Schedule (Attach a schedul | e detailing the brea | kdown of mo | vable equipme | ent) | | |
| | C. Vehicle R | ental (See instr | ructions.) | | | | (| | | · · · · · · · · · · · · · · · · · · · | , | | |
| | 1 | | 2 Model Year | | 3 Monthly Lease | | 4 Rental Expense | | | | | | |
| | Use | | and Make | | Payment | | for this Period | | | * If there | is an option to l | ouy the build | ng, |
| | Transportati | on 2 | 001 Mercury Sabl | e \$ | 608.19 | \$ | 7,298 | 17 | | | provide complete | details on at | tached |
| 18 19 | | | | | | - | | 18 | | schedul | e. | | |
| 20 | | | | | | | | 20 | | ** This an | nount plus any a | mortization o | f lease |
| 21 | TOTAL | | | \$ | 608.19 | \$ | 7,298 | 21 | | expense | must agree wit | n page 4, line | 34. |

| | | | S | STATE OF ILLI | NOIS | | | | | | Page 15 |
|------------|--|-----------------------|--------------------|--------------------|--------------|-------------|-----------------|--------------------|----------------|------------|------------|
| | ne & ID Number Walter Lawson Childr | | | | # | 0035469 | Report Perio | od Beginning: | 07/01/02 | Ending: | 06/30/03 |
| XIII. EXPE | NSES RELATING TO NUR <mark>SE AIDE</mark> TRAINING I | PROGRAMS (See in | structions.) | | | | | | | | |
| | NE OF TRANSPORTATION OF THE STATE OF THE STA | | | | | | | | | | |
| A. TYI | PE OF TRAINING PROGRAM (If aides are trained | d in another facility | program, attach a | schedule listing t | the facility | name, addre | ss and cost per | aide trained in th | iat facility.) | | |
| 1. | . HAVE YOU TRAINED AIDES DURING THIS REPORT | YES 2. | . <u>CLASSROOM</u> | PORTION: | | | 3. | CLINICAL PO | RTION: | _ | |
| | PERIOD? | X NO | IN-HOUSE PR | ROGRAM | | | | IN-HOUSE PRO | OGRAM | | |
| | If "" places complete the new circles | | IN OTHER FA | CILITY | | | | IN OTHER FA | CILITY | | |
| | If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was | | COMMUNITY | COLLEGE | | | | HOURS PER A | IDE | | |
| | not necessary. | | HOURS PER | AIDE | | | | | | | |
| B. EXI | PENSES | ALLOCATI | ON OF COSTS | (d) | | | C. CO | NTRACTUAL IN | NCOME | | |
| | | | | (-) | | | | In the box below | v record the a | mount of i | ncome vour |
| | | 1 | 2 | 3 | | 4 | | facility received | | | |
| | | Fa | cility | | | | | • | Ü | | |
| | | Drop-outs | Completed | Contract | | Total | | \$ | | | |
| 1 C | Community College Tuition | \$ | \$ | \$ | \$ | | | | | | |
| 2 B | ooks and Supplies | | | | | | D. NU | MBER OF AIDES | S TRAINED | | |
| | Classroom Wages (a) | | | | | | | | | | |
| 4 C | Clinical Wages (b) | | | | | | | COMPLET | ED | | |
| 5 II | n-House Trainer Wages (c) | | | | | | | 1. From this fac | ility | | |
| | ransportation | | | | | | | 2. From other fa | acilities (f) | | |
| 7 C | Contractual Payments | | | | | | | DROP-OUT | ΓS | | |
| 8 N | urse Aide Competency Tests | | | | | | | 1. From this fac | ility | | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 07/01/02 Ending: 06/30/03

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | (Carte Cart Cart Cart Cart Cart Cart Cart Cart | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---|---------------|-----------|------|-----------|-----------------|-------------|----------------|------------------|----|
| | | Schedule V | Staf | f | Outsid | e Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other th | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | | hrs | \$ | | \$ | \$ | | \$ | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | | hrs | | | | | | | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | | hrs | | | | | | | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | | prescrpts | | | | | | | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): | | | | | | | | | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ | \$ | | \$ | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Walter Lawson Children's Home

As of 06/30/03 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

| | | 1 | | 2 After | |
|----|---|----|-------------|----------------|----|
| | | 0 | perating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 767 | \$ | 1 |
| 2 | Cash-Patient Deposits | | 57,160 | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance (1,900)) | | 1,027,643 | | 3 |
| 4 | Supply Inventory (priced at Cost) | | 16,587 | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | (25,853) | | 6 |
| 7 | Other Prepaid Expenses | | 1,684 | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | 8 |
| 9 | Other(specify): Due from Corporate | | 673,008 | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,750,996 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 684,428 | | 13 |
| 14 | Buildings, at Historical Cost | | 3,643,986 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | | 15 |
| 16 | Equipment, at Historical Cost | | 611,600 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (2,126,212) | | 17 |
| 18 | Deferred Charges | | 315,038 | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | 2,336 | | 21 |
| 22 | Other Long-Term Assets (specify): | | 513,782 | | 22 |
| 23 | Other(specify): Goodwill | | 356,917 | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 4,001,875 | \$ | 24 |
| | · | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 5,752,871 | \$ | 25 |

| | | 1 O | perating | 2 After Consolidation* | |
|----|---------------------------------------|--------|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 42,604 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 57,160 | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 189,303 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 6,100 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 32 |
| 33 | Accrued Interest Payable | | 33,689 | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | ` * | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 328,856 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | 5,565,000 | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 5,565,000 | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 5,893,856 | \$ | 46 |
| | , | | , , , - | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (140,985) | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | | , , -, | | |
| 48 | (sum of lines 46 and 47) | \$ | 5,752,871 | \$ | 48 |

^{*(}See instructions.)

0035469

| OF CE | HANGES IN EQUITY | | | |
|-------|--|----|------------|----|
| | | | 1 Total | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | (378,404) | 1 |
| 2 | Restatements (describe): | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (378,404) | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | 237,419 | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | 237,419 | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | (140,985) | 24 |

^{*} This must agree with page 17, line 47.

Revenue

0035469 Report Period Beginning: XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 1 | | |
|-----------|---|--|
| Amount | | |
| | | |
| 5.357.964 | 1 | |

| | Revenue | Amount | | |
|-----|--|--------|-----------|-----|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 5,357,964 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 5,357,964 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | 656,144 | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 656,144 | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | 42,099 | 24 |
| 25 | Interest and Other Investment Income*** | | 28,165 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 70,264 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | DMH Day Training | | 501,403 | 28 |
| 28a | Miscellaneous Income | | 79,149 | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 580,552 | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 6,664,924 | 30 |

| | | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 821,821 | 31 |
| 32 | Health Care | 2,505,027 | 32 |
| 33 | General Administration | 1,365,942 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 574,022 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 842,305 | 35 |
| 36 | Provider Participation Fee | 318,388 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| | | | |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 6,427,505 | 40 |
| | | | |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 237,419 | 41 |
| | | | |
| 42 | Income Taxes | | 42 |
| | | | |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 237,419 | 43 |

| This mus | t agree with | page 4, | line 45, (| column 4. |
|----------|--------------|---------|------------|-----------|
|----------|--------------|---------|------------|-----------|

Does this agree with taxable income (loss) per Federal Income Yes If not, please attach a reconciliation. Tax Return?

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Walter Lawson Children's Home

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2** 3

| | | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 2,038 | 2,086 | \$ 67,834 | \$ 32.52 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 16,374 | 18,108 | 403,095 | 22.26 | 3 |
| 4 | Licensed Practical Nurses | 18,536 | 20,622 | 447,332 | 21.69 | 4 |
| 5 | Nurse Aides & Orderlies | 113,666 | 122,049 | 1,283,856 | 10.52 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | 1,997 | 2,065 | 56,083 | 27.16 | 7 |
| 8 | Rehab/Therapy Aides | | | | | 8 |
| 9 | Activity Director | | | | | 9 |
| 10 | Activity Assistants | 11,155 | 11,808 | 82,485 | 6.99 | 10 |
| 11 | Social Service Workers | | | | | 11 |
| 12 | Dietician | | | | | 12 |
| | Food Service Supervisor | 1,971 | 2,242 | 38,041 | 16.97 | 13 |
| 14 | Head Cook | 5,522 | 6,061 | 85,781 | 14.15 | 14 |
| 15 | Cook Helpers/Assistants | 3,333 | 3,725 | 38,253 | 10.27 | 15 |
| 16 | Dishwashers | 1,713 | 1,800 | 12,853 | 7.14 | 16 |
| 17 | Maintenance Workers | 1,807 | 2,126 | 51,682 | 24.31 | 17 |
| | Housekeepers | 13,702 | 15,306 | 182,857 | 11.95 | 18 |
| 19 | Laundry | 8,466 | 9,328 | 86,277 | 9.25 | 19 |
| 20 | Administrator | 2,015 | 2,063 | 93,228 | 45.19 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| | Office Manager | | | | | 23 |
| 24 | Clerical | 3,148 | 3,573 | 67,638 | 18.93 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | 36,171 | 38,799 | 594,211 | 15.32 | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | 4,786 | 5,372 | 81,953 | 15.26 | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| 31 | Medical Records | | | | | 31 |
| | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) Day Training | 8,675 | 9,217 | 102,447 | 11.12 | 33 |
| 34 | TOTAL (lines 1 - 33) | 255,075 | 276,350 | s 3,775,906 * | s 13.66 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 228 | s 9,132 | 1.3 | 35 |
| 36 | Medical Director | N/A | 11,205 | 9.3 | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | | | | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | 621 | 37,260 | 10a.3 | 43 |
| 44 | Activity Consultant | | | | 44 |
| 45 | Social Service Consultant | | | | 45 |
| 46 | Other(specify) Dental Fees | N/A | 8,933 | 10.3 | 46 |
| 47 | Education | 26 | 720 | 43.3 | 47 |
| 48 | Medical | 12 | 1,800 | 10.3 | 48 |
| 49 | TOTAL (lines 35 - 48) | 887 | s 69,050 | | 49 |

C. CONTRACT NURSES

| 50 |
|----|
| 51 |
| 52 |
| |
| 53 |
| _ |

^{**} See instructions.

| STATE | OF IL | LINOIS |
|-------|-------|--------|
|-------|-------|--------|

07/01/02 # 0035469 Facility Name & ID Number Walter Lawson Children's Home Report Period Beginning: **Ending:** 06/30/03 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name Function % Amount Amount Amount IDPH License Fee Theo Brandel Administrator 93,228 Workers' Compensation Insurance 62,805 400 **Unemployment Compensation Insurance** 16,412 Advertising: Employee Recruitment FICA Taxes 284,514 Health Care Worker Background Check 929 **Employee Health Insurance** 244,478 (Indicate # of checks performed Employee Meals Illinois Health Care Assoc. 4,593 Illinois Municipal Retirement Fund (IMRF)* MES of Illinois 175 Corporate Allocation 104 **Employee Benefits - Other** 13,670 TOTAL (agree to Schedule V, line 17, col. 1) Corporate Allocation 6,068 Other Fees 4,951 (List each licensed administrator separately.) 93,228 B. Administrative - Other Less: Public Relations Expense Description Non-allowable advertising Amount **Corporate Expenses** 138,754 Yellow page advertising TOTAL (agree to Schedule V, TOTAL (agree to Sch. V, 627,947 11,152 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 138,754 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar** (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Medical Rehabilitation **Out-of-State Travel** 1,390 Centers, Inc. Management Fees 355,200 Non-Allowable Travel (1,390)Thomas Healthcare Consulting Accounting Fees 3,600 Miscellaneous **Legal Fees** 731 In-State Travel 12,832 Non-Allowable Travel (3,207)Seminar Expense 540 Corporate Allocation 1,409 Entertainment Expense TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V, (If total legal fees exceed \$2500 attach copy of invoices.) 359,531 TOTAL line 24, col. 8) 11,574

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^{*} Attach copy of IMRF notifications

^{**}See instructions.

Report Period Beginning: 07/01/02 Ending: Page 22 06/30/03

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.) 7 10 1 6 11 12 13 Amount of Expense Amortized Per Year Month & Year Improvement Improvement Total Cost Useful Type Was Made Life FY2000 FY2001 FY2002 FY2003 FY2004 FY2005 FY2006 FY2007 FY2008 1 None 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 \$ \$ **TOTALS**

| Facilit | y Name & ID Number Walter Lawson Children's Home | STATE (# | OF ILLINOIS 0035469 | Report Period Beginning: | 07/01/02 | Ending: | Page 23 06/30/03 |
|---------|---|--------------|---|--|---|------------------------------|------------------|
| XX. G | ENERAL INFORMATION: | | | • | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? | | | supplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? If YES, give association name and amount. See Schedule XIX, Section F | | • | ection of Schedule V? N/A | | | C |
| (3) | Did the nursing home make political contributions or payments to a political action organization? No If YES, have these costs been properly adjusted out of the cost report? N/A | , , | the patient census is a portion of the | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A | | Indicate the cost o on Schedule V. related costs? | | assified to emply meal income be the amount. | oeen offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? Yes 5 Years | | Travel and Transp | ortation | Yes | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 19,748 Line 10 | | If YES, attach a | complete explanation. eparate contract with the Departmen | nt to provide me | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation. | | program during c. What percent of | this reporting period. \$ N/A 'all travel expense relates to transporting logs been maintained? Yes (O | rtation of nurses | s and patients | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. No No | | e. Are all vehicles times when not | stored at the nursing home during th | e night and all | other | |
| (9) | Are you presently operating under a sublease agreement? YES X NO |) | out of the cost r | | _ | | No |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | | Indicate the a | mount of income earned from p n during this reporting period. | providing suc | h S <u>N/A</u> | |
| | N/A | ` ' | | performed by an independent certifiesnick, Fedder, & Silverman | ed public accou | nting firm? The instruct | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 318,388 This amount is to be recorded on line 42 of Schedule V. | | | that a copy of this audit be included Yes If no, please explain. | with the cost re | eport. Has thi | s copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? Yes If YES, attach an explanation of the allocation. | | out of Schedule V | | | - | |
| | | | performed been at | re in excess of \$2500, have legal invalued to this cost report? N/A d a summary of services for all arch | | - | ices |